

Affidavit of Publication

CALIFORNIA NEWSPAPER SERVICE

P.O. BOX 60460

LOS ANGELES, CA 90060-0460

STATE OF CALIFORNIA} ss.
County of San Diego}

The Undersigned, declares under penalty of perjury under the laws of the State of California: That....She is a resident of the County of San Diego. THAT....She is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and thatShe is not a party to, nor interested in the above entitled matter; thatShe is..... Chief Clerk for the publisher of

The San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit: JUNE 20, 2002

Samantha Cleary
Chief Clerk for the Publisher

Affidavit of Publication of

Legal Classified Advertisement

Ad # 7659664

Ordered by: GINGER

NOTICE OF PUBLIC HEARING AND PUBLIC WORKSHOP CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION PUBLIC HEARING

Pursuant to the requirements of the National Pollution Discharge Elimination System (NPDES) permitting program for the discharge of wastewater to navigable waters, the California Regional Water Quality Control Board, San Diego Region (Regional Board), intends to consider the approval of adoption of waste discharge requirements for the following discharge facilities: Admittance Tentative Order No. R9-2002-0002, NPDES Permit No. CA0109363, Waste Discharge Requirements for USS Navy Naval Base, Point Loma, San Diego County. The Regional Board wishes to obtain information to assist in determining the proper requirements for these proposed facilities. A public hearing will be held by the Regional Board to consider the proposed actions. The public hearing is scheduled to begin on Wednesday, June 20, 2002, at the following location: California Regional Water Quality Control Board, Regional Board, 9174 Sky Park Court, Suite 100, San Diego, California. Interested persons are invited to attend to express their views on the above mentioned items. All statements will be heard and for the accuracy of the record, all important testimony should be in writing. Written testimony should be submitted to the Regional Board office as soon as possible and no later than June 27, 2002. Presentations should be brief to allow all interested parties time to be heard. PUBLIC WORKSHOP Regional Board staff will hold a workshop at 10:00 a.m. on Thursday, June 27, 2002, at the San Diego Regional Board (see address above). The purpose of the workshop is to provide an opportunity for interested parties to submit comments and suggestions on the tentative Order No. R9-2002-0002. Please contact Mr. Patrick Richter at (858) 571-6972 or by email at rich@swrcb.ca.gov for information regarding the substance of tentative Order No. R9-2002-0002, NPDES Permit No. CA0109363. All documents, comments received and other information related to the above mentioned tentative Order may be reviewed at the office of the Regional Board at 9174 Sky Park Court, Suite 100, San Diego, California 92123. Telephone: (858) 571-6972, FAX: (858) 571-6972, or the Internet Website at: www.swrcb.ca.gov. Reviews of information and files can be conducted on the following dates and times: Monday, Tuesday, and Friday from 8:30 to 11:30 a.m. and Wednesday, Thursday from 1:30 to 4:30 p.m. Please bring the foregoing to the attention of any person known to you who would be interested in these matters. JOHN H. ROBERTUS, Executive Officer, June 17, 2002.

SUPPORTING
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